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(Clifton, Colorado)

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A Newsletter for the People of God
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Publisher: Church of God, Bismarck, Darwin & Laura Lee, **Editor:** Laura Lee, **Assistant Editor:** Darwin Lee We do not necessarily agree with all contributors, or their works submitted and printed in this newsletter. It is up to you to get out your Bible and see whether these things are true. Iron sharpens Iron

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Website: Church of God, Bismarck <https://www.church-of-god-bismarck.org>

Articles

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In the middle decades of the twentieth century, a movement within the Churches of God began to gain a momentum not seen previously in the modern era. What began as a radio-based ministry took root and grew exponentially, providing a nucleus for a potent organization that changed the landscape of the Church for the next several decades. From rather simple beginnings, that organization grew to become the most dynamic within the spectrum of organizations previously known. It created waves among its predecessors, but even more among the evangelical religious community. The organization went on to gain a credibility we, a generation later, can only hope to regain.

But, while some things were exemplary, growth also brought problems of a rather intractable sort, that eventually became unmanageable and led to the precipitous demise of that organization. So long as God led the Church, growth was impressive. But human nature being what it is, political agendas and errant perceptions were brought into play. Interpersonal posturing, those common within the organizations of men, created a situation that eventually rendered the organization structurally unsound. Then when spiritual ineptitude gained the chief seat, it all came apart rather quickly.

So, from its shattered ‘remnants’ several nucleus organizations were formed intending to preserve and, to the greatest extent possible, replicate what once had been. The problem is that certain of the characteristics these various remnant groups want so much to replicate, contain the embedded elements which were the factors that caused the problem. Some ‘successor organizations’ have even taken these characteristics and amplified them to a much greater degree than ever was seen in the CoGs in their best days.

A prime example is the demand for unconditional ‘organizational loyalty’. In fact, among some, the strictest of organizational loyalty is required. In the nineteen eighties it was alleged that ones’ salvation would be forfeited should the Christian ever withdraw from that one organization. Incredibly, that idea still holds a few in its grip, causing them to remain with the old organization, despite it now having cast off its former teachings, and even changing its name to sever all association with its former reputation. They still ‘hold fast’ to the memory of what it had been, as though it would someday miraculously reappear from within itself.

Externally, we see others attempting to “raise the ruins”, as they say, by preserving the memory of what had been, and incorporating key elements, good or bad, into their replica organization, without due regard for the real reason why it all fell into ruin in the first place! Again, being exclusive with their ‘one-and-only’ organization is touted as essential to ones’ very salvation.

Scattered Sheep

But from this climate, a generation of scattered sheep emerged. Most, having been battered by unpleasant experiences, find themselves jaded and reluctant to wade back into the political fray still common among the various new groups.

From the other side, members of the successor organizations cast a negative eye toward (and even will expel) any regarded as ‘independent’. Nothing but whole-hearted support of their organization is accepted. Their organization is seen as the very Work of God, and no suggestion of a wider inclusiveness is acceptable. Though the old term, ‘not a dimes worth of difference’ is often the assessment of impartial observers of their respective doctrinal positions, these groups mutually exclude each other. It’s generally unacceptable that a UCG member attend with LCG or either of them with the PCG! Even though their ministers were trained in the same institution, they wouldn’t be allowed to speak before each other’s congregations. Not so much due to any doctrinal differences, but because of their organizational orientation.

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Yet these all (separately) regard themselves as the Church of Brotherly Love! But, in fact, it was the absence of practical love that helped create the counterproductive environment within the original organization. We've gained very little in that area since. Though there **is** a certain inward-reflecting love within the various organizations, that love is largely conditioned on loyalty to the organization. That love, being broad enough to be extended based on the indwelling of God's Spirit, is not seen in very many situations. We are not yet that enlarged of heart!

(It would be interesting to see what would happen if a True Saint from a former age were to be made alive and brought into one of these modern congregations without them being made aware of who that individual was. What kind of reception would that person receive?)

An Inserted Intermediary

One of the major stumbling blocks we placed in our own path is the idea of a minister (or group of ministers) being placed in an intermediary position between ourselves and God. Wonderful organizational charts were produced in the early 1980's showing a **man** in chief leadership position within the Church. (Read that as **the** supreme 'authority position', second only to Jesus Christ.) Though it might have worked reasonably well in one situation, it proved to be very temporary! It served to create a loyalty to the leadership, but when we attempted to transfer another man into that charted office, it served more to overthrow all that had been built in that church. We were stymied by our own doing. We dared not challenge, we dared not speak out. We allowed an essential component to be effectively cancelled out of our relationship with God. The idea of a 'personal relationship' with Jesus Christ was a **minor** consideration, if even mentioned at all! We were to relate to God **through** our chief minister, as a prominent evangelist drummed into us so often.

It was the severing of the **direct** link between our-selves and our Chief Apostle, our only intermediary, and the insertion of a human office between the individual Saint and God, that removed from with-in the Church its true stabilizing element. The '*pillars and grounds of the truth*' were effectively stripped of their God-ordained responsibility! Even the ordained ministry of the organization was short circuited. Any who spoke up, especially those early on, were dismissed by a membership oriented to letting the leadership do all the thinking. Such 'dissidents' were quickly run off! Small followings gravitated toward a certain few outcast ministers, but not all of the causes of our problems were abandoned even with them!

Despite the suppressive climate, a few began to come out of the self-induced 'organizational orientation', turning back into their Bibles, and broadening their awareness of what God expects of those who are in possession of His Spirit. To some degree, these found themselves at odds with the professional ministry in direct proportion to how oriented that ministry was to its organization. (We must keep in mind that there was a paycheck to consider.) Those individuals were seen as 'independents', and were diminished in reputation, and in some cases expelled from service or attendance.

Trained to Be...?

We need to ask ourselves, we who were 'trained' for decades in the Church, at what point in time are we sufficiently trained to where we can walk by Faith? Was the training we received adequate for use in our lives, or not? The ministry still considering us 'babes in Christ, still needing to be fed the milk of the Word', should provide us a partial answer. Some **are still** under-developed spiritually. It's not all the fault of the teaching establishment.

But then we have the flip side of that, where the ministry wants to keep the membership held to a certain limited awareness level in order to discourage them from 'walking by Faith' as that would put more stresses on their oversight than they'd want to have to deal with.

Two Kinds of Independents

As the membership matured, and as the break-up of the established organization occurred, independents began to emerge more and more. Perhaps that was God's ultimate intent! But as in any such situation, there is the danger of 'independent thinking' drifting into varying degrees of error. It is the exposure to brethren that can help channel any drift. "Iron sharpens iron", we were told so often. Will we allow that to take place? Can the membership function effectively in that capacity? Those who survive through the trials in the end-time are those who "*speak often one with another*". (Mal. 3:16) Are our eminent organizations fully comfortable with members doing that?

There are **two kinds** of independents that can develop: That **kind who shies away** from contact with others, usually finding too little common ground to warrant fellowship, and the **kind who is amenable to a wider spectrum of organizations** and fellowship situations, recognizing the presence of God's Spirit as the prime consideration, not just a persons' organizational

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affiliation.

Though the label ‘independent’ carries a negative connotation in many of today’s Churches, there’s a **kind** of independent who can be an asset in the greater fellowship of Saints. To distinguish them from the isolationist type, we should perhaps recognize them instead as “**At Large Christians**”, those who are willing to extend an open hand of fellowship based on the indwelling of God’s Spirit, evident by the fruits in ones’ life, not merely ones’ organizational affiliation.

Were the first century Churches of either type? Were they strict exclusivists, or did they face into a wider fellowship situation than our members would do today? Negative situations they experienced provide some answers to that question.

Yes, There ARE Challenges

Paul experienced ‘perils among brethren’ (2Cor 11:26) and was treated badly by associates (2Tim 4:10-15). John the Apostle was barred from contact with the true brethren by a local minister in at least one notable situation (3Jo 9-10). Was that an endorsement of ‘isolationist or exclusivist’ policy? Would we be stronger or weaker if we succumbed to our fears of having to face life’s challenges?

When we withdraw into our organizational ‘safe zone’ as we perceive it, can we fulfill our personal responsibilities to the greater fellowship of Faith? By becoming withdrawn, we do disservice to the others in other organizations or other fellowships who would benefit from exposure to challenges to their narrowed thinking. Iron does sharpen iron! Open dialog spurs more effective study!

When we attempt to achieve ‘organizational purity’ (often referred to as ‘being of like mind’) by being exclusivists, we risk being remiss in our responsibility to uphold the Truth as God has allowed us to understand it and we deny ourselves the benefit of the growth opportunities that come with challenges. There will always be diversities of Gifts, there will always be a new generation that needs to be worked with in order for us to convey to them the same understanding we have, developed by years of being led by God’s Spirit. Reticence has few benefits, not to ourselves and not to others of like mind!

This article has been reprinted from Servants News May/June 2009

<http://www.servantsnews.com/>

Article by Rich Traver

<https://www.goldensheaves.org/>

True Values

by Jeffrey Caldwell (Redwood City, California)

True Values of the Kingdom of God for the Bride of Christ:

In respect to the family the Father and the Son are building, freedom the supreme value!

God has more freedom than any created being. Sometimes we say, quite truly, “God is love”—God always chooses godly love—the very nature of His holiness! His is a HOLY love. His holy teaching guidance, His holy commandments guidance—in HOLY love.

The GENUINE freedom of God that He wants for all of His children is HOLY freedom. All of the LORD’s holy days – the weekly Sabbath, the annual Sabbaths and even His sabbatical years – each, in its own way, a celebration of that genuine holy freedom!

Holy freedom is the WAY of Christ. Our Everlasting Father always chooses holy love, and desires His children do the same—ultimately making possible His everlasting glorious Kingdom family, when the Father will dwell with us, His children, all of us in loving harmony and peace. Every citizen of that glorious Kingdom always and forever choosing constructiveness and wisdom, as does our Father in Heaven. God’s commandments, along with the whole counsel and doctrine of God, are guidance in His holy love!

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Supremely, Christ enjoins His holy nation BE “holy” as He is holy: “He who sent out his call to you is holy, and you, too, modeling yourselves on him, should become holy in all your conduct. For, as scripture says, “You shall be holy because I am holy”! (1 Peter 1:15-16, Cassirer).

The “passion” of “Christ our Passover”—the Holy One--the Lamb of God--is freedom! The Holy One suffered and died that we be free as He is free. God is free and wants His children free AS He is free.

EVERY one of the LORD’s holy days celebrates freedom, the GENUINE freedom that God desires for all of His children--HOLY freedom--agreement with Him in the Way.

God CHOOSES holy love, always. He wants us, freely “into”—enjoying immensely, as He does— holy choices. He wants His holy spirit of godly freedom to guide our lives.

“For you have been called to live in freedom, my brothers and sisters. But don’t use your freedom to satisfy your sinful nature [God would never do that]. Instead use your freedom to serve one another in love [exactly as the Father and the Son do with each other and with all others]. For the whole law [guidance in the way of holy freedom] can be summed up in this one command: ‘Love your neighbor as yourself.’” (Galatians 5:13-15 New Living Translation).

Preparation for Hard Times

by Laura Lee (Bismarck, North Dakota)

This list is not just written by me and even though I will print this in the newsletter, this list is not complete. Some people have already helped me with this list but did not want to be named. I thank them for their input. Once this list has been printed, I will post a link to it on the newsletter as it goes out each week and when you think of something that should be on the list, please let us know and we will add it to the list.

Times have been hard for some people over the last couple of years due to all the lock downs and shutdowns. Those things are bad enough, but then to top it off you have floods, tornados, and any number of national disasters. And then you have the really BIG ONE coming yet, the end of the age. Of course, a time to rejoice as Christ will be here soon, but to get there we are looking at some hard times and how do we prepare for some of what is to come in the near future?

I think we can do this in two ways and perhaps more. I don’t know. So, we will start with a list of items we should keep on hand for the times to come and if someone is in need let them contact us and we will see if someone can provide it or help to provide it for that person.

For those who believe God will provide your every need in the end times, then you probably do not need this list, but for those who would like some help with this, I will without looking up the scriptures just mention Joseph who was sold into Egypt and who saved many from starvation by storing the food during the lean years for the years of famine. So, it looks to me like God wants each of us to do our part as best as we are able to.

From my helper:

Are you wondering what might be items that could be useful in hard times? Here are some suggestions to consider and prioritize for your own needs. We need to ask and rely on our Father, but I think He expects us to use wisdom in providing for our own and our family’s welfare also, even others if possible. Think of how Joseph helped Egypt and his own family during the seven years of famine.

That was interesting:

I wrote mine before I read this one by my helper. I guess we are on the same page.

Medication and First Aid Items

1. Find a way to secure extra needed medications.
2. First aid items (bandages, tape etc.)
3. Vitamins

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Food (Dry Goods)

1. Pasta
2. Spaghetti
3. Lentils
4. Various beans
5. Powdered Milk
6. Flour 25-50 lbs.
7. Oatmeal (May be available from some grain elevators.)
8. Wheat (If you have a grinder or a good rock.)
9. Rice
10. Walmart sells smaller packages of Pasta (Knorr for \$1.00 a piece and things like that.)

Food (Dehydrated Foods)

1. Dehydrated foods (a 3-month supply for one person, 2000 calories per day, no meat, approximately \$897.00 – up to 25 years storage without opening: <https://mypatriotssupply.com/> (10% off for veterans, military, EMT's.) Prices have been going up rapidly. Some companies have dehydrated meat and dehydrated potatoes or hash browns.
2. Walmart sells two different brands of dehydrated foods which you can buy in smaller batches at one time if you do not have the money to buy a 3-month supply.

Food (Canned or Glass Goods)

1. Beans
2. Vegetables,
3. Fruit
4. Tomatoes (Canned tomatoes seep after awhile.)
5. Soups
6. Condensed Milk
7. Cooking Oil or Coconut Oil
8. Ghee (clarified butter)
9. Peanut Butter
10. Almond Butter
11. Salt/Pepper
12. Spices
13. Ketchup, Mustard etc.
14. Canned Beef, Chicken and Tuna

Food (Frozen-Keep your Freezer Full)

1. Beef
2. Hamburger
3. Chicken
4. Vegetables
5. Beef Liver is very cheap even now

Other Important Items

1. Cash
2. Softener Salt
3. Dish Soap
4. Laundry Soap
5. Water Purifier's (Berkey – Largest you can afford as even two people go through a lot of water.)
6. Candles (Watch out for fires.)
7. Fire Extinguishers
8. Communication Devices

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9. Batteries (In various sizes)
10. Fire Starters (As in Wooden or Paper Matches, Lighters, etc.)
11. Warm Clothing (Snowmobile Suits and Boots)
12. Some might even consider having a little silver or gold for barter or trade if they are so blessed.
13. Space Blankets
14. Sleeping Bags that are for 0 degrees and below.
15. Pet Food, Canned and Dry

A Last Word from My Helper

A helpful way to keep track of the food items for when they expire is to use a black felt tipped marker and write the date on the product of when it is bought, or the expiration date the package shows. Larger lettering is helpful. Some products can be used some length of time past the written expiration date. Use your own good sense. Also try to keep food products in sealed containers if at all possible.

This is not a complete list by any means but hope it might guide you some in the days ahead.

To Add to this List

Send an email to church-of-god-bismarck@hotmail.com

What was WRONG with the Pharisees?

by Nathaniel Burson (Big Sandy, Texas)

What was wrong with the Pharisees? Why did Christ condemn them? Was it for keeping the letter of the law? WHY would He condemn them for doing what HE, HIMSELF said? HE DIDN'T!

He never condemned them for the righteous things they did!

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these **ought ye to have done**, and not to leave the other undone.

Notice He said that tithing of mint, anise, and cummin was GOOD! He commended them for doing that, but the problem was, they were NOT keeping the rest of the law!

Matthew 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Notice He said that they had SOME righteousness, just not enough.

Matthew 23:1-3 Then spake Jesus to the multitude, and to his disciples, Saying, The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: FOR THEY SAY, and DO NOT!

He did NOT condemn them for professing to believe and preach the letter of the law that He, Himself gave them... He condemned them for **not doing it themselves**...

Luke 16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

The world today seems to have the idea that the Pharisees kept the letter of the law perfectly, and that they were condemned because they didn't have "love". But the Bible says they were covetous, the tenth commandment is 'Thou shalt not covet' - therefore, they DID NOT KEEP the letter of the law!

John 7:19 Did not Moses give you the law, and yet **none of you keepeth the law?** ...

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So, it's clear, they didn't keep the law. Christ Himself said so. But this wasn't their only problem! They were not content to leave the law as GOD set it up. They had to add laws, and explanations, and details to the law that GOD NEVER SAID! They MADE UP THINGS.

Mark 7:5-9 Then the Pharisees and scribes asked him (Christ), Why walk not thy disciples **according to the tradition** of the elders, but eat bread with unwashen hands? He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, *This people honoureth me with their lips, but their heart is far from me.* Howbeit in vain do they worship me, teaching for doctrines the **commandments of men. [NOT OF GOD!]** For **laying aside** the commandment of *God*, ye hold the tradition of men, as the washing of pots and cups: and **many other such like things ye do.** And he said unto them, Full well YE REJECT the commandment of God, that ye may keep YOUR OWN tradition.

They added a law of ceremonial washings to the law of Moses, they weren't keeping the law GOD gave, but one **they invented.** But it gets worse, they even changed the law God gave them!

Mark 7:10-12 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother.

So, their sin was of not only not keeping the law properly... but adding to the law... and also TAKING FROM the law. In other words, they were NOT keeping the letter of the law at all!

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

The Pharisees did what righteousness they did to be seen by men. They worked on fixing only the things other men would SEE, and ignored everything else, such as covetousness!

Matthew 23:25-28 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly APPEAR RIGHTEOUS unto men, but within ye are full of HYPOCRISY and INIQUITY!

So, you see, the Pharisees did NOT keep the letter of the law, in fact, they didn't keep the law well at all! Their sin was the same as everyone else's... Changing, adding to, and BREAKING the law of God! The difference between them and the publicans and harlots was that both ignored the law of God... but the Pharisees PROFESSED to know God!

Romans 2:17-24 Behold, thou art called a Jew, and RESTEST IN THE LAW, and makest thy BOAST of God... And art confident that thou thyself art a guide of the blind, a light of them which are in darkness... Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

... Thou that makest thy boast of the law, through breaking the law dishonourest thou God? For the name of God is blasphemed among the Gentiles THROUGH YOU, as it is written.

So, examine yourself, and make sure you ALWAYS DO what you CLAIM TO BELIEVE... lest you wind up with the condemnation of a PHARISEE, and a HYPOCRITE!

Something to Do!
by James Steinle (Swanville, Minnesota)

Every 5 weeks I can send in a 'letter to the editor' of our local Morrison County Newspaper which I have been doing for less than a year now. The letter must be limited to 200 words or less (not counting the title or signature). My hope is some other believers might be inclined to start doing the same thing in their local paper area. Below is an example of

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two for any interest or inspiration.

Example 1:

BEST GIFT TO GIVE

What gift could we possibly give to someone who has everything? Have we ever come up with that dilemma? What about a gift to our Creator? Thankfully He does not leave us in the dark; He does tell us what He would like.

His Son answered a question about this with this statement, “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.” (Matthew 22:37) We read about our Father’s great heartfelt desire for this gift from us in Deuteronomy 5:29, “O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!” (See Exodus 20 & Deuteronomy 5)

Sadly, we all can sometimes fall very short, but if we have been called by Him and have accepted His gift to us of His Son Yeshua’s [Jesus] blood sacrifice and received the gift of His Set-apart Spirit, then we can give Him the gift of obedience out of a full, contrite and loving heart. A gift He desires and will accept.

Example 2:

THE DIFFERENCE IS ENORMOUS

Is our religion a *method* to gain the Kingdom by going to church and thinking that does it, or is it a loving, obedient personal relationship with the Father and His Son? The difference is enormous!

If we call ourselves followers of the Messiah, do we know what is required of us? The apostle John writes, “He that says, I know him, and doesn’t keep his commandments, is a liar, and the truth is not in him.” (See 1 John 2:3-6)

We need to ask ourselves, are we walking as our Savior walked? Are we following Matthew 22:37-40 in loving obedience to the Father and loving our neighbor as our self, the two Great Commandments? Are we changing our carnal ways through the power of the Holy Spirit; thereby showing respect and honor for what the Messiah did for us?

Our Heavenly Father has much patience with us if we are trying to walk the walk. If we fall at times we need to repent and change and be forgiven. When Messiah comes to judge he will set the sheep at his right hand and the goats at his left (Matthew 25:31-46). Which will we be? The difference is enormous.

Other Items

Isn’t it Strange?
Sent by Robert Chisolm (Email)

Isn't it strange how a 20-dollar bill seems like such a large amount when you donate it to church, but such a small amount when you go shopping?

Isn't it strange how 2 hours seem so long when you're at church, and how short they seem when you're watching a good movie?

Isn't it strange that you can't find a word to say when you're praying but you have no trouble thinking what to talk about with a friend?

Isn't it strange how difficult and boring it is to read one chapter of the Bible, but how easy it is to read 100 pages of a popular novel?

Isn't it strange how everyone wants front-row-tickets to concerts or games, but they do everything possible to sit in the last row at Church?

Isn't it strange how we need to know about an event for Church 2-3 weeks in advance so we can include it in our agenda, but we can make adjustments for other events at a moment's notice?

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Isn't it strange how difficult it is to learn a fact about God and share it with others; but how easy it is to learn, understand, extend, and repeat gossip?

Isn't it strange how we believe everything that magazines and newspapers say but we question the words in the Bible?

Isn't it strange how everyone wants a place in heaven, but they don't want to believe, do, or say anything to get there?

Isn't it strange how we send jokes in e-mails, and they are forwarded right away but when we have messages to send about God, we think about it twice before we share it with others?

IT'S STRANGE ISN'T IT? Now that you've read this message, will you forward it to anybody that you consider a friend, family member or foe?

If you choose not to share His message you may deprive yourself from being blessed as well as depriving others who may need God in their lives.

One Flaw in Women
Sent by Rich Daniels (Shawano, Wisconsin)



Women have strengths that amaze men.

They bear hardships and they carry burdens,

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but they hold happiness, love and joy.

They smile when they want to scream.

They sing when they want to cry.

*They cry when they are happy
and laugh when they are nervous.*

They fight for what they believe in.

They stand up to injustice.

*They don't take "no" for an answer
when they believe there is a better solution.*

They go without so their family can have.

They go to the doctor with a frightened friend.

They love unconditionally.

*They cry when their children excel
and cheer when their friends get awards.*

*They are happy when they hear about
a birth or a wedding.*

Their hearts break when a friend dies.

They grieve at the loss of a family member,

yet they are strong when they

think there is no strength left.

They know that a hug and a kiss

can heal a broken heart.

Women come in all shapes, sizes and colors.

They'll drive, fly, walk, run or e-mail you

to show how much they care about you.

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The heart of a woman is what

makes the world keep turning.

They bring joy, hope and love.

They have compassion and ideas.

They give moral support to their

family and friends.

Women have vital things to say

and everything to give.

HOWEVER, IF THERE IS ONE FLAW IN WOMEN,

IT IS THAT THEY FORGET THEIR WORTH.



Please pass this along to all your women friends and relatives to remind them just

how amazing they are.



Holy Days 2022

Passover – April 16, 2022 (Observed at Sunset the Evening Before)

Unleavened Bread – April 16-22, 2022

Pentecost – June 5, 2022

Trumpets - September 26, 2022

Atonement – October 5, 2022

Tabernacles – October 10-16, 2022

Last Great Day – October 17, 2022

Have a Really Great Sabbath